

### **CHAIRMAN LEE HAWKINS**

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FROM: Lee Hawkins, Chairman

DATE: March 17, 2023

RE: MEETING NOTICE

The House Committee on Health will meet on Tuesday, March 21, 2023 at 2:00pm.

Location: CAP 403

### Agenda

## SB 99 by Senator Greg Dolezal of the 27th

Certificate of Need Requirements; exemption for acute care hospitals established in rural counties that meet certain criteria; provide

cc: Speaker's Office Clerk's Office Legislative Counsel Policy Analyst Fiscal Office Media Services